

## COUNTY OF LOS ANGELES **BOARD OF SUPERVISORS**

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 •FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

YVONNE B. BURKE

ZEV YAROSLAVSKY

DON KNARE

MICHAEL D. ANTONOVICH

December 11, 2007

Regional Park and Open Space District of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Commissioners:

## APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles, have been completed for the month of October 2007.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Very truly yours,

**EXECUTIVE OFFICER** 

SH:rs5